

over oblations, and is the distributor
of riches
praised by Ms worshippers, and
admired like a
chariot amongst- mankind, accepts the
oblations that
are successively presented.

4. Excited by the wind, and*
roaring loudly,
AGNI penetrates easily, with Ms flames
and diffusive
(intensity), among the timber. When,
nndecaying
and fiercely-blazing AGOT, thou rushest
rapidly,
like a bull amongst the forest
trees,.thy path is
blackened.

5. The flame-weaponed and breeze-
excited AGNI,
assailing the unexhaled moisture (of the
trees) with
all Ms strength, 'in a volume of fire,
rushes tri-
mmphant (against all things), in the
forest,, like a
bull; and all, whether stationary or
moveable, are
afraid of him, as he flies along*

8. The BHRIGUS, amongst men, for the
sake of a
divine birth,^a cherished thee, like a
precious treasure,
AGNI, who sacrificest for men, who art
the invoker
(of the gods), the (welcome) guest at
sacrifices, and
who art to be valued like an affectionate
friend.

7* I worship, with oblations, that AGNI,-
whom the
seven invokingjpriests invite,'as the
invoker of the
gods; who is most worthy of worship at

sacrifices, and
who is the donor of all riches: I solicit of
Mm wealth.

8, Son of strength, favourably-
shining AGNI,
grant to thy worshippers, on this
occasion, uninter-
rupted felicity. Offspring of food,
preserve him ^ho
praises thee from sin, with guards of
iron.

^a *Divydyā janmane*, for the sake of- bfeing bora
as gods.